83-4340

MEMORANDUM FOR: Director of Communications

Director of Data Processing

Director of Finance

Director of Information Services

Director of Logistics

Director of Medical Services

Director of Personnel
Director of Security

Director of Training and Education

FROM: Harry E. Fitzwater

Deputy Director for Administration

SUBJECT: FY 1985 QMB/ICS Joint Hearings

1. The Agency's FY 1985 CMB/ICS joint hearings are scheduled for 3-17 October 1983. Presentations regarding the Directorate of Administration program are tentatively scheduled on 7 October in the Comptroller's conference room, 4ED5 Headquarters. (The hearings on Project SAFE will be held in the same location on a date yet to be determined.)

2. The Comptroller's office has asked that only CC, OL, NBPO and ODP make presentations with the DDA covering the other offices. The tentative agenda for the hearing is as follows:

| TIME | TOPIC | PRESENTER |
|-----------|---|-----------|
| 0900-1030 | Directorate Overview (Includes Base, Ongoing, and New Initiatives of OS, OTE, OP, OF, OMS, & OIS) | DDA |
| 1035-1230 | Communications | D/OC |
| 1300-1345 | Logistics | D/OL |
| 1345-1430 | New Building | C/NBPO/OL |
| 1435~1630 | Data Processing | D/CDP |
| 1630-1700 | Wrap Up | DDA |

3. There will be one "dry run" session held in the DDA conference room on 4 October beginning at 1530 hours. At this session, presenters will be expected to briefly review the prepared outline of their talks and the viewgraphs which they intend to use. We encourage

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viewgraphs; hard copies of which should be available at the dry run so that we can forward them to the Comptroller. Offices who are not providing formal presentations should forward viewgraphs and any other information that you deem appropriate to me ASAP so that I can work it into my overview. All Office Directors should be present at the dry run.

- 4. Specific guidance still has not been received, but we assume Doug Olin, the OMB examiner, and ______, the ICS examiner, will participate in all of our hearings. Most of the presentations should be focused on Ongoing and New Initiatives with outyear costs and the Base program also included only at a slightly lesser degree. While you may not need to use all of the time allocated for your presentation, please do not exceed the amount of time outlined above. This session is very important as it is probably our only chance to sell our entire program. Do's and don'ts will be provided at the dry run.
- 5. Attached are copies of your Office's final ranking, CPB forms, and capability statements. We have also included all of the capability statements to those Offices making presentations for general knowledge and background. As additional guidance or questions are received, they will be forwarded ASAP.

Harry E. Fitzwater

Attachments

DDA/MS:
Orig & 8 - Adses (w/att)
1 - HEF Chrono (w/o att)
1 - DDA Subject (w/att)
1 - DDA Chrono (w/o att)
1 - DDA/MS Subject (w/att)
1 - DDA/MS Chrono (w/o att)

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